**New Day Shelter Statistical Report**

**January – December 2019**

**216 unduplicated**: **167** **women, 39 children, 10 men**

|  |  |  |  |
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| **Residential Services** | ***Women*** | ***Children*** | ***Men*** |
| Receiving shelter | 26 | 17 | 0 |
| Nights of shelter | 1437 | 1183 |  |

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| --- | --- | --- | --- |
|  | ***Women*** | ***Children*** | ***Men*** |
| **Nonresidential Services** | 141 | 22 | 10 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Race/Ethnicity** | ***Women*** | ***Children*** | ***Men*** |
| White | 108 | 19 | 6 |
| African American | 4 | 1 | 1 |
| Hispanic/ Asian | 2/1 | 0 | 0 |
| Native American | 51/11 in shelter | 19/9 in shelter | 2 |
| Unknown | 1 | 0 | 1 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Age** | ***Women*** | ***Children*** | ***Men*** |
| 0-17 | 0 | 39 | 0 |
| 18-24 | 29 |  | 0 |
| 25-59 | 132 |  | 8 |
| 60 and over | 6 |  | 2 |
| unknown | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | ***Women*** | ***Children*** | ***Men*** |
| Persons with Disability | 25 | 1 | 0 |

|  |  |  |  |  |
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| ***Counties/State*** | ***Women*** | ***Children*** | ***Men*** | N.A. Client Households living in these Counties. (With or without Children) |
| **Ashland County** | 95 | 21 | 4 | 34 |
| **Bayfield County** | 55 | 16 | 5 | 14 |
| **Other County** | 12 | 2 | 1 | 4 |
| **Other State** | 4 | 0 | 0 | 0 |
| **unknown** | 1 | 0 | 0 | 0 |
| ***Reservations*** |  |  |  |  |
| **Bad River** | 24 | 9 | 2 |  |
| **Red Cliff** | 9 | 6 | 0 |  |
| **Other** | 18 | 4 | 0 |  |

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| ***# of DV Clients information/Referrals*** | **#clients** | ***total Contact*** | | ***Total Hours*** |
| **# Criminal Justice Process** | **25** | 57 | | 46.5 |
| **# Life Skills Education** | **10** | 12 | | 6. |
| **# Information/referral on other services** | **31** | 72 | | 21.25 |
| **# Employment Counseling/Advocacy** | **6** | 14 | | 5.5 |
| **# Legal Advocacy** | **36** | 89 | | 63.5 |
| **# Criminal Justice Support** | **25** | 57 | | 46.5 |
| **# Individual Counseling** | **111** | 1015 | | 505.5 |
| **#Crisis Counseling** | **32** | 46 | | 16.25 |
| **# Follow -up Contact** | **29** | 54 | | 16.75 |
| **#Legal Advocacy** | **36** | 89 | | 63.5 |
| **# Financial Counseling** | **25** | 29.25 | | 61 |
| **# Housing referral/counseling** | **20** | 50 | | 24.75 |
| **# Safety Plan** | **49** | 68 | | 30.0 |
|  | | |  | |
| ***Sexual Assault Clients/Sexual Assault with Domestic Violence*** | | | **# Clients** | |
| **# Sexual Assault Clients** | | | 39 | |
| **# Sexual Assault with Domestic Violence Clients** | | | 56 | |
| **# Supported Personal Advocacy** | | | 94 | |
| **# Criminal Justice Support** | | | 35 | |
| **# Emergency Legal Advocacy** | | | 12 | |
| **# Medical Advocacy** | | | 9 | |
| **# Follow-up Contact** | | | 48 | |
| **# Individual Counseling and Support** | | | 54 | |
| **# Information/Referral** | | | 41 | |
| **# Safety Plan** | | | 76 | |
| **# 24 Hour Crisis Calls/Response for Sexual Assault** | | | 127 | |
|  | | |  | |
| ***All Children*** | | |  | |
| **# Children Individual Child Care** | | | 39 | |
| **# Children Individual Support** | | | 24 | |
| **# Children Criminal Justice Support/Advocacy** | | | 31 | |
| **# Children Personal Advocacy** | | | 21 | |
| **# Children Crisis Counseling** | | | 6 | |
| **# Safety Planning for Children** | | | 11 | |
| **# Advocacy/Interview with Law Enforcement (Children)** | | | 25 | |
| **# Advocacy with Victim Witness Support (Children)** | | | 3 | |
| **# Hotline Crisis line calls (Children)** | | | 15 | |
| **# Notified of Criminal Justice events** | | | 12 | |
| **# Court Accompaniment** | | | 14 | |
| **#Information/Referral** | | | 12 | |
| **Total Number of Contacts and hours for Children** | | | 555 contacts/348 hours | |
| **# Clients employed Before or after becoming a client** | | | 63 | |
| **Clients living in Rural Area outside city of Ashland** | | | 93 | |
| **Clients living below poverty** | | | 132/62% | |
| **Clients partially served or turned away/duplicated** | | | 146 | |

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| **2019** | # Attend | | #Presented | | |
| **Total Education programs presented for students** | 6 | | 106 | | |
| **Education programs for adults** | 19 | | 521 | | |
| **Staff attended Collaborating Training/Workshops** | 58 | |  | | |
|  |  | |  | | |
| ***Total Transportation Services*** | | # clients | Miles | | Trips | |
| **Clients receiving Transportation** | | 166 | 3531 | | 545 | |
| **# Volunteers / # Volunteer Hours** | | 90/2822 | | | | |
| **Total Misc. Literature** | | 416 | | | | |
| **Total Brochures given** | | 353 | |  | | |
| **Total Business cards** | | 500 | | | | |
| **Hot line Calls/Information/referral calls** | | 3920/1417 | | | | |
| **Cell Phone Calls to staff or call outs (Just started this year in November)** | | 55 | | | | |
| **# Emergency hospital call out for DV/SA -SA** | | 9 | | | | |
| **# Victim Advocacy/Accompaniment to Emergency Medical Care** | | 6 | | | | |
| **# TRO’s/Restraining Orders assisted or helped filed** | | 40 | | | | |
| **Total # of Individual Counseling (all Clients)** | | 203 | | | | |
|  | |  | | | | |
| **# Victimization Type/Duplicated** | | # | | | | |
| **Adult Physical Assault** | | 43 | | | | |
| **Adult Sexual Assault** | | 47 | | | | |
| **Adult/ Molested as a child** | | 5 | | | | |
| **Assault** | | 1 | | | | |
| **Bullying** | | 26 | | | | |
| **Child Abuse Physical** | | 5 | | | | |
| **Child Abuse Sexual** | | 28 | | | | |
| **Child Pornography** | | 1 | | | | |
| **Domestic Violence - Adult** | | 35 | | | | |
| **Domestic Violence – Child Victim** | | 1 | | | | |
| **Domestic Violence – Child Witness** | | 9 | | | | |
| **Domestic Violence – Spousal or Partner** | | 80 | | | | |
| **Domestic Violence- teen** | | 2 | | | | |
| **Elder Abuse** | | 1 | | | | |
| **False Imprisonment** | | 9 | | | | |
| **Harassment** | | 21 | | | | |
| **Human Trafficking- sex** | | 1 | | | | |
| **ID Theft/Fraud** | | 2 | | | | |
| **Other violent crime** | | 1 | | | | |
| **Property Crime** | | 6 | | | | |
| **Robbery** | | 2 | | | | |
| **Stalking** | | 19 | | | | |
| **Teen Dating/Sexual Abuse/Stalking** | | 10 | | | | |
| **Threats** | | 4 | | | | |
| **Violation of Court Order** | | 3 | | | | |
|  | |  | | | | |